

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO 1
2	AFFILIATION NO.(IF APPLICABLE)	1700016
3	SCHOOL CODE (IF APPLICABLE)	14166
4	COMPLETE ADDRESS WITH PIN CODE	STATION ROAD KOTA RAJASTHAN, KOTA , RAJASTHAN - 324002
5	PRINCIPAL NAME	RAJESH KUMAR SHUKLA
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	kv1kota@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07442440105

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/academics/kvs-fee-structure
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://no1kota.kvs.ac.in/administration/vmc-member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1LyBN9-41zTX8wEnH08xejK1jcvObr7ft?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://no1kota.kvs.ac.in/academics/results-analysis
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH KUMAR SHUKLA
2	TOTAL NO. OF TEACHERS	62
	PGT	17
	TGT	22
	PRT	23
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	188	187	99.47	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	204	189	92.65	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	59000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	20 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xdFj2juxbfQ